**ESCALA DE CONDUTORES**

**Mês: NOVEMBRO/2019 PLANTÃO = 24 HORAS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nº** | **PROFISSIONAIS** | 1 | 2 | 3 | 4 | **5** | **6** | 7 | 8 | 9 | 10 | 11 | **12** | **13** | 14 | 15 | 16 | 17 | 18 | **19** | **20** | 21 | 22 | 23 | 24 | 25 | **26** | **27** | 28 | 29 | 30 | **TOTAL** |  |
| SEX | **SAB** | **DOM** | SEG | TER | QUA | QUI | SEX | **SAB** | **DOM** | SEG | TER | QUA | QUI | SEX | **SAB** | **DOM** | SEG | TER | QUA | QUI | SEX | **SAB** | **DOM** | SEG | TER | QUA | QUI | SEX | **SAB** |  |  |
| 1 | Antônio Aldo Andrade de Sousa |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** | **08** |  |
|  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |
| 2 | Francisco Correia Neto | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  | **08** |  |
|  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  |
| 3 | Manoel Bonfim Amorim Filho |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **07** |  |
|  |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  |  |  |
| 4 | Paulo Edson Gonçalves |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  |  | **D** |  |  | **07** |  |
|  |  |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  | **N** |  |  |  |  |
| **5** | **Pedro Batista Sobrinho** | **FÉRIAS FÉRIAS FÉRIAS FÉRIAS FÉRIAS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **00** |  |
|  |  |  |

**LEGENDA**:

**D**= dia

**N**= noite

* **Limite/permanência no Plantão =** 48 horas (com Permuta)
* **02 =** Feriado Nacional(Dia de Finados).
* **15 =** Feriado Nacional (Proclamação da República).

Marcicleide Gomes da Silva

Enfermeira-Coordenadora

COREN/PB: 222.605